



**Louisiana State Board of  
Architectural Examiners**  
Louisiana Tech University - Hale Hall First Floor  
Conference Room (Hale 137)  
Ruston, Louisiana  
August 30, 2024  
10:15 a.m.

## **AGENDA MEETING #2**

- |  |              |
|--|--------------|
| A. Call to Order and Welcome                   | Singh        |
| B. Agenda Review and Public Comment            |              |
| C. Minutes *MOTION*                            |              |
| D. Legal Counsel Report                        | Spaht        |
| E. Strategic Planning discussion               | Ducote       |
| F. Complaint Review Committee report *MOTIONS* | Kobila/Owens |
| G. Licensing                                   |              |
| H. Executive Director's report                 | Ducote       |
| I. Discussion Items                            |              |
| J. Adjournment *MOTION*                        |              |

**\*Public Attendees, Their Caregivers, and Participant Member Attendees:** If you have a disability and require an accommodation to participate in this meeting, please contact Justin Owens no later than 3:00 p.m. on August 27, 2024, via email at [jowens@lsbae.com](mailto:jowens@lsbae.com) or by telephone at (225) 925-4802 to discuss your accessibility needs.